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|  | C:\Users\virginia.hamilton\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Word\public health logo.jpg**2018 FDA Central Region** **Retail Food Protection Seminar****August 28-30, 2018**The Brown Hotel, Louisville, KY |
| **Sponsorship Registration Form***Type directly into this form to complete electronically* |
| **Company Name:** |  |
| **Contact (Advance):** |  |
| **Contact (On Site):** |  |
| **Complete Address:** |  |
| **Phone:** |  | **Fax:** |  |
| **Email:** |  | **Website:** |  |

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| **Benefits:** | **Bronze****$1000** **or less** | **Silver****$1000 –** **$2500** | **Gold****$2500 –** **$5000** | **Platinum****$5000** **or above** |
| Verbal recognition and thank-you for contribution to the conference | **√** | **√** | **√** | **√** |
| ¼ Page advertisement in the conference program | **√** |  |  |  |
| ½ Page advertisement in the conference program |  | **√** | **√** | **√** |
| Company logo placement on banner at event registration tables |  |  | **√** | **√** |
| Web listing on AFDOSS website sponsor page |  |  |  | **√** |

**Additional Sponsorship Benefits**

* Exposure for your organization.
* A unique opportunity to connect with both regulatory and industry communities.
* Extending your marketing return.
* Increase visibility by setting yourself apart from competitors.
* Position yourself as a leader in your industry.
* Networking opportunities with seminar attendees, including professionals from academia, industry,

and Federal/ State/ Local Health agencies.

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| **Sponsorship Opportunities – please select one***Click on the corresponding box to select electronically* |
| **Selection** | **Level** | **Amount** |
| [ ]  | **Bronze**  | **$1000 or less** |
| [ ]  | **Silver** | **$1000 – $2500** |
| [ ]  | **Gold** | **$2500 – $5000** |
| [ ]  | **Platinum** | **$5000 or above** |

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| **Payment** *(sponsorship status will be reserved/confirmed only upon full payment)**Click on the corresponding box to select electronically* |
| [ ] Check payable to: “Association of Food and Drug Officials of the Southern States” | [ ] Credit Card (Visa, MasterCard, or American Express) |
| Name on card: |  |
| Billing address: |  |
| Card number: |  | Expiration date: |  | CSC: |  |
| Signature: |  |
| **Total Amount of Payment Enclosed**: |  |
| Please Mail Form and Payment to:  AFDOSS c/o Georgia Department of Agriculture19 Martin Luther King Jr. Dr. SWAttn: Food Safety Division, Room 306Atlanta, GA 30334 | For questions concerning payment, please contact:Craig NielsenAFDOSS Treasurer404-656-3627 |

**Hotel Information**

**The Brown Hotel**

335 W Broadway

Louisville, KY 40202

Phone:  (502) 583-1234

***For more information on becoming a sponsor, please contact Eric Martin at (502) 515-7382***